

in Tigoiitj gnard us, niglit and day?, against
our
 enemies*

3. YAISSWAHASAJ may this (thy
 adoration be
 attended) "by real (fruit): may precious
 treasures
 wait upon us : ^a and may HJTEA^ YAEUNA?
 Amu,
 ocean, -earth, and heaven,- preserve
 them to us.

YL (XCEL)

The RisU Is EASTAPA, the son of -HisfcHi ; and the
 Hymn,
 consistiing of a single stanza, in the *'Tritkfabh* metre,
 is .addressed
 to AeiTIj as "

1. "We offer oblations of *Soma* to
 JAXIYEDAS.

May lie consume the wealth of those
 who feel
 enmity against us : may lie transport us
 over all
 difficulties. May AGSI conyey us₇ as in a
 boat over
 a riTer? across all wickedness,

TH. (C.)

'The deity is IHDBA ; the *EuMs* are the YABSHASTRA S_j-^ or fire -
 sons
 of TBisHAeiK,^c a ***Bdjd,—vrhQ*** were ***Bdjarthw, orregal*** sages,
 seTe-
 raEy named in the seYenteeatli stanza ; the metre is
TrMfu^L

L May he, who is the stowerer of desires ;
 who Targa YIIL

^a Eosen **has *dwtitia*** *n@\$ opnlmtos sequuntor* ; but **the**
maglwodnah

of the test cannot be the accnsatiTe plural^ which
 would be either
magkavatdk or ***maglnonah***. It is the ajectiTe of
 the word imme-
 diately preceding, ***rdyah***, * riches,' here said to
 mean "wealth" in

family, or son% grandsons, &c.

& There is nothing remarkable in this **Sft&o**,
except its bremtfj
it consisting of a single stanza.

^c "We hare no **mention** of Fftsi%fr and Ms sons in
the